

# The Lake Superior Marine Museum Association

Board of Directors invites you and your guests to the

## Annual Dinner Meeting Saturday, January 25, 2020

The Inn on Lake Superior, Northern Lights 1  
350 Canal Park Drive, Duluth, MN

**5:00 pm**

Social Hour

**6:00 pm**

Welcome and Dinner

**6:30 pm**

LSMMA Annual Meeting, Sponsor and Volunteer Appreciation – Alan Finlayson, President  
New Board Members Announcements  
Museum Report – Sara Summer-Luedke, Executive Director, Lake Superior Maritime Visitor Center  
Concluding Comments – Alan Finlayson, President

### MENU - Your choice of Entrée

#### Herb Crusted Prime Rib with Au Jus Glaze

(12 oz) With Butter & Chive Mashed Potatoes- \$37 per person

#### North Atlantic Salmon

With Lemon & Maple Glaze and Rosemary Roasted Red Potatoes - \$35 per person

#### Chicken Breast Champagne

With Butter & Chive Mashed Potatoes - \$31 per person

**All entrées include** Rolls, Grilled Vegetables (Zucchini, Squash, and Peppers), Classic Caesar Salad with Croutons and Red Velvet Cake.

### CATERING BY BLACKWOODS

#### HOTEL RESERVATIONS - Coming from out of town

Please call The Inn on Lake Superior 218.726.1111 or 888.668.4352 and mention event for a special rate

*Thank you for your continued support. Dinner tickets will be held for you at the door. Spouses and guests welcome.*

### ANNUAL DINNER MEETING RESERVATIONS

**Please RSVP by Friday, January 17.**

#### Attendee Information

Please print names as you wish them to appear on your nametags. Circle your entrée choice.

\* For Gluten Free, Vegetarian or Vegan options, please call the LSMMA Office at 218.727.2497

**First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Entrée Choice** – Prime Rib / Salmon / Chicken

\*Gluten Free, Vegetarian or Vegan \_\_\_\_\_ **Cost** \_\_\_\_\_

**First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Entrée Choice** - Prime Rib / Salmon / Chicken

\*Gluten Free, Vegetarian or Vegan \_\_\_\_\_ **Cost** \_\_\_\_\_

We encourage you to register on our website: LSMMA.com Please call the LSMMA office with questions 218.727.2497

Print form to register by mail- Check: please make checks payable to – LSMM. For credit card payment please call the office. **TOTAL COST** \_\_\_\_\_

Prices include sales tax and service charge.

